

ओ३म



ARYA SAMAJ (VEDIC MISSION) WEST MIDLANDS

321 Rookery Road, Handsworth
Birmingham B21 9PR
Tel : 0121 359 7727
enquiries@arya-samaj.org
www.arya-samaj.org
Charity Registration Number : 1156785



What is Arya Samaj?

Arya Samaj founded by Maharishi Dayanand Saraswati is an institution based on the teachings of Vedas for the welfare of universe.

It propagates the universal doctrines of humanity.

It is neither a religion nor a sect.

ARYAN VOICE

YEAR 43

08/2021-22

MONTHLY

August 2021

WE ARE OPEN

We have started to resume all normal services in our Bhavan. Please start to attend the Arya Samaj Bhavan, but we will continue with Zoom services.

Celebration of 75th Independence Day of Bharat.

Sunday 15th August 2021 – 11am – 1.30pm

Chief Guest - Dr Shashank Vikram, Consul General of Bharat,
Birmingham - (Please see page 24 for more details)

Wednesday Sanskrit Learning via zoom only.

8pm - 9pm (Please see page 22 & 23 for more details)

Thursday Yog Class

Starting 2nd September – 7pm – 8pm

(Please see page 22 & 23 for more details)

SUNDAY CONGREGATION (SATSANG)

11am 12.00pm - (Please see page 22 & 23 for more details)

321 Rookery Road, Handsworth, Birmingham, B21 9PR.

Tel - 0121 359 7727

E-mail – enquiries@arya-samaj.org Website - www.arya-samaj.org

Charity registration number 1156785

Other Festivals at Arya Samaj Bhavan in August 2021

We have started to resume celebrations of festivals in our Bhavan. Please start to attend the Arya Samaj Bhavan, but we will continue with Zoom services.

Ved Katha – Valmiki Ramayan Ki Visheshta

Sunday 22nd August 2021 to Monday 30th August 2021
Every evening from 7pm to 8.30pm

Join Zoom Meeting

<https://us06web.zoom.us/j/86456047033?pwd=N3hvN0RxWXdCbEhMYzIFaENZVEExQT09>

Meeting ID: 864 5604 7033

Passcode: Ram21

Raksha Bandhan

Sunday 22nd August 2021

Join Zoom Meeting

<https://zoom.us/j/97053328835?pwd=NHpmWFNwSzFIUXJiUms4dU5SNIMwUT09>

Meeting ID: 970 5332 8835

Passcode: Vedic1

Krishna Janmashtami

Sunday 29th August 2021

Join Zoom Meeting

<https://zoom.us/j/97053328835?pwd=NHpmWFNwSzFIUXJiUms4dU5SNIMwUT09>

Meeting ID: 970 5332 8835

Passcode: Vedic1

facebook <https://www.facebook.com/aryasamajwestmidlands/>

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**For General and Matrimonial Enquiries Please Ring
Miss Raji (Rajashree) Chauhan (Office Manager)
Monday to Friday between: - 2.30pm to 6.30pm,
Wednesday: - 11.00am to 1.00pm.
Bank Holidays – Closed - Tel. 0121 359 7727
E-mail- enquiries@arya-samaj.org**

10 Principles of Arya Samaj

- 1. God is the primary source of all true knowledge and all that is known by its means. (At the beginning of creation, nearly 2 Billion years ago, God gave the knowledge of 4 Vedas to four learned Rishis named Agni, Vayu, Aditya and Angira. Four Vedas called Rig Ved, Yajur Ved, Sam Ved and Atharva Ved contain all true knowledge, spiritual and scientific, known to the world.)**
- 2. God is existent, intelligent and blissful. He is formless, omnipotent, just, merciful, unborn, infinite, invariable (unchangeable), having no beginning, matchless (unparalleled), the support of all, the master of all, omnipresent, omniscient, ever young (imperishable), immortal, fearless, eternal, holy and creator of universe. To him alone worship is due.**
- 3. Vedas are the scripture of all true knowledge. It is paramount duty of all Aryan to read them, teach and recite them to others.**
- 4. All human beings should always be ready to accept the truth and give up untruth.**
- 5. All our actions should be according to the principles of Dharma i.e. after differentiating right from wrong.**
- 6. The primary aim of Arya Samaj is to do good to the human beings of whole world i.e. to its physical, spiritual and social welfare.**
- 7. All human beings ought to be treated with love, justice and according to their merits as dictated by Dharma.**
- 8. We should all promote knowledge (Vidya) and dispel ignorance (Avidya).**
- 9. One should not be content with one's own welfare alone but should look for one's welfare in the welfare of all others.**
- 10. In matters which affect the well being of all people an individual should subordinate any personal rights that are in conflict with the wishes of the majority. In matters that affect him/her alone he/she is free to exercise his/her human rights**

COVID-19: Guidance for the safe use of places of worship

Full details can be seen on below link and on www.arya-samaj.org

<https://www.gov.uk/guidance/covid-19-guidance-for-the-safe-use-of-places-of-worship>

Summary of changes from 19 July

From 19 July, the rules for places of worship changed. At Step 4:

- There are no longer limits on the number of people you can meet. This means there are no restrictions on group sizes for attending communal worship.
- Legal requirements for social distancing will no longer apply and you will not need to stay 2 metres apart from people you do not live with.
- There are no legal restrictions on the number of people that can attend a place of worship, including at significant life events, such as bar/bat mitzvahs, private baptisms, and naming ceremonies.
- Face coverings are no longer required by law in any setting. However, the Government expects and recommends that people wear face coverings in crowded areas such as public transport.
- COVID-secure rules, including table service requirements and restrictions on singing and dancing, will no longer apply. However, there are steps everyone should continue to consider to reduce the risk of transmission, which are explained in this guidance. Places of worship should follow the principles set out in the [working safely guidance](#).
- There will no longer be limits on the number of people who can sing indoors or outdoors. This includes indoor congregational and communal singing.

Keeping yourself and others safe

As COVID-19 restrictions are lifted, it is important that we all use personal judgement to manage our own risk. All of us can play our part by exercising common sense and considering the risks. While no situation is risk free, there are steps everyone can take to reduce the risk of transmission:

- Anyone with symptoms of COVID-19, even if they are mild, should not attend. They should self-isolate immediately and [get a PCR test](#)
- If someone has been instructed by [NHS Test and Trace](#) to self-isolate because they have tested positive for COVID-19, or they are the close contact of someone who has tested positive for COVID-19, they must self-isolate and not attend. Please refer to guidance for [households with possible or confirmed COVID-19 infection](#)
- Social distancing and wearing a face covering are now a personal choice. People are encouraged to respect other attendees and those working who may wish to adopt a more cautious approach. Government expects and recommends that people wear face coverings in crowded areas such as public transport. Please refer to the guidance on [how to stay safe and stop the spread of coronavirus](#) for further information and the actions to take to reduce the chance of spreading COVID-19.
- The NHS COVID-19 app is a vital part of NHS Test and Trace in England and Wales. Using the app helps stop the spread of the virus by informing you that you have been in close contact with someone who has since tested positive for coronavirus, even if you don't know each other.

Several simple and effective personal hygiene behaviours can also continue to reduce the risk of catching or spreading COVID-19. These include:

- washing your hands with soap and water or using hand sanitiser regularly throughout the day
- avoiding touching your eyes, nose and mouth, and washing your hands before and after if you do need to touch your face (for example to put on or take off your face covering)
- covering your mouth and nose with disposable tissues when you cough or sneeze, or sneezing into the crook of your elbow (not your hands) if you do not have a tissue

Testing

Around 1 in 3 people with COVID-19 do not have any symptoms. This means they could be spreading the virus without knowing it. Testing twice a week increases the chances of detecting COVID-19 when a person is infectious - helping to make sure you don't spread COVID-19.

Rapid lateral flow testing is available for free to anybody, but is particularly focused on those who are not fully vaccinated, those in education, and those in higher-risk settings such as the NHS, social care and prisons. People may also wish to use regular rapid testing to help manage periods of risk such as returning to the workplace, close contact in a higher risk environment or when spending prolonged time with a more vulnerable individual. You can get tests from pharmacies or online. [Find out more about how to get rapid lateral flow tests.](#)

The [NHS Covid Pass](#) allows you to check your Covid status and demonstrate that you are at lower risk of transmitting to others, through full vaccination, a recent negative test, or proof of natural immunity.

If you develop [COVID-19 symptoms](#), self-isolate immediately and [get a PCR test](#).

Protecting the vulnerable

Clinically extremely vulnerable people are advised to follow the same guidance as everyone else.

However, as someone who is at a higher risk of becoming seriously ill if you were to catch COVID-19, you should think particularly carefully about precautions you can continue to take. These precautions are included in the [guidance for the clinically extremely vulnerable](#).

Food and drink

Where food and drinks are consumed, staff and attendees should follow the [guidance for restaurants, pubs, bars, nightclubs and takeaway services](#).

There is no requirement for guests to be placed on socially distanced tables though they should consider the risks of not maintaining social distancing, as set out in the guidance on [how to stay safe and prevent the spread](#).

Collection of Contact Details

We are taking contact details (name and telephone number) for all visitors.

In line with guidance issued by the Department for Health and Social Care, we will keep your details safely and in compliance with GDPR legislation for 21 days before securely disposing of or deleting them.

We will only share your details with NHS Test and Trace, if asked, in the event that it is needed to help stop the spread of coronavirus. We will not use your details for any other purposes or pass them on to anyone else.

What are the divine intelligent powers of God?

How can we develop divine intelligent powers in us?

इन्द्रवायू बृहस्पतिं मित्राग्निं पूषणं भगम्। आदित्यान् मारुतं गणम्। ऋग्वेद

Indravaayu brihaspatim mitraagnim pushanam bhagam. Aadityaan maarutam ganam.

Rigveda 1.14.3

(Indra) God, controller of sensory organs (vaayu) air, movement (brihaspatim) Sun, greatest protector, spirituality seeker (mitraa) friend of all (agnim) fire, energy (pushanam) nutritional food, herbs etc. (bhagam) comforts (aadityaan) twelve months of the year, habit of acquiring good features (maarutam ganam): group of air in the form of clouds or group of pranas in our body

Elucidation

What are the divine intelligent powers of God?

Nine divine intelligent powers of God are listed in this verse that can be equally developed by human beings also. Once a person progresses on the path of self-realisation, only then he can realise the importance of these powers and can project them in his life.

- (i) Indra: God is Indra, the controller of everything in the universe. We can also be indra, the controller of sensory organs.
- (ii) Vaayu: God is Omnipresent like air. We can move from place to place only because of air element present in a balanced state in us.
- (iii) Brhaspatim: God is the greatest protector in the form of Sun. We too can become brihaspati by proceeding on the path of seeking Spirituality. A true spiritualist is also the greatest guide and protector of the society.

- (iv) Mitraa: God is the friend of all. We too can behave like a friend of all.
- (v) Agnim: God is the Supreme energy. We are also given a part of the same universal energy to survive and serve others.
- (vi) Pushanam: God is the giver of nutritional food, herbs etc. We should eat our food as provided by nature without making it acidic and harmful for our health.
- (vii) Bhagam: God is the giver of all comforts, so should we be in our dealings with others. We should never do anything to make others uncomfortable.
- (viii) Aadityaan: God always accepts and promotes good features. We should also develop a habit of acquiring good features.
- (ix) Maarutam ganam: God being Omnipresent like air can be felt as group of air in the form of clouds. In our body we can realise God through the group of pranas, our breathings both ways i.e. inhaling and exhaling.

Therefore, at micro as well as at macro levels, at material as well as at spiritual level, everyone must realise the importance of divinities, a divine association with them and to derive maximum joyful benefits from them.

Practical Utility in life

How can we develop divine intelligent powers in us?

Practically in all walks and every situation in our life, at family level, professional level, and the broader society, we must first realise all such divinities in us and then to look for similar divine people to be associated with. Our divinities will certainly inspire all others also who come in contact with us. This way only divinities can be promoted all around. Focus on micro level of our existence, ultimately divinities of macro level of universe will certainly rain upon us and get attached to our life like a magnet.

By Vimal Wadhawan Yogachary

Advocate, Supreme Court of India

आर्य समाज और राजधर्म

आचार्य डॉ. उमेश यादव

राजधर्म की सब विशेषताओं को प्रशस्त मार्ग देने के लिये हमें आर्य समाज को भी एक आधुनिक प्रगतिशील दिशा देनी होगी जिससे कि मूल सिद्धान्तों की हानि भी न हो और नये युग की युवा शक्ति को आर्य समाज से आगे बढ़ने में नयी ऊर्जा मिले। इसके लिये हम इस तरह नयी सोच पैदा कर सकते हैं-

१. वर्तमान काल की भयावह अपसंस्कृति के हालात में आर्य समाज ही वह उपयुक्त संस्था है जो भटकती युवापीढ़ी को नैतिकता के सच्चे मार्ग पर ला सकती है। इसका कारण है कि आर्य का अर्थ व्यापक है; संकुचित नहीं। आर्य शब्द का अर्थ श्रेष्ठ होता है। प्रगतिशील धार्मिक, प्रशस्त, वैज्ञानिक सत्यमार्ग का पथिक ही आर्य है। विश्व को आर्य बनाना अर्थात् श्रेष्ठ बनाना ही आर्य समाज का उद्देश्य है। "कृण्वन्तो विश्वमार्यम्" जिसका उच्च आदर्श है और वेद की प्रेरणा के अनुसार आर्य समाज ने इस उद्देश्य को पूरा करना अपनी जिम्मेवारी समझी है। अंग्रजों ने चाल खेली और आर्यावर्त का इतिहास बदलने का काम किया, बताया आर्य एक जाति है जो भारत के नहीं हैं, बाहर से आकर यहाँ बस गये पर महर्षि दयानन्द ने वेदों के प्रमाण देकर बताया कि आर्य कोई जाति नहीं अपितु श्रेष्ठता का द्योतक है जो सृष्टि के प्रारंभ से ही आर्य आर्यावर्त/भारतवर्ष के ही मानव हैं, आर्य भारत से बाहर के भिन्न-भिन्न देशों में जाकर बस गये और कालान्तर में पुनः वे भारतवर्ष में आकर बसे। वेद ईश्वरीय ज्ञान मान्य है और वेद में यह मंत्र-भाग उपस्थित है- "अहं भूमिमददायाऽर्याय" अर्थात् ईश्वर की ओर से यह उक्ति है कि मैंने यह भूमि आर्य के लिये दी है। अर्थात् श्रेष्ठों को यह भूमि ईश्वर की ओर से धरोहर में प्राप्त है। इसका नाम था- आर्यावर्त अर्थात् आर्य+आवर्त= आर्यों का आवास। कालान्तर में ही समसामयिक अनेक कारणों से इसका नाम बदलता रहा कभी भारत, कभी महाभारत, कभी इंडिया तो कभी हिन्दुस्तान। यह आर्यवर्त आर्यों का धरोहर है जहाँ मर्यादा पुरुष श्री राम और योगीराज श्री कृष्ण की जन्मस्थली रही। आर्य समाज की जिम्मेवारी है कि वह अपनी मूल संस्कृति को बचाये, बढ़ाये और जन-जन तक पहुँचाये ताकि संसार में

नैतिकता का विकास हो और अन्याय, अत्याचार, दुष्कर्म व्यभिचार, बलात्कार जैसे जघन्य पाप राष्ट्र में न फैले । कुछ महत्त्वपूर्ण ये विन्दु जाननेयोग्य हैं-

१. आर्य ईश्वरपुत्र:- निरुक्त- आर्य को निरुक्तकार महर्षि यास्क ईश्वरपुत्र कहा । अर्थात् आस्तिक और सबका कल्याण करने वाला भी आर्य ही हो सकता है । आर्यों का संगठन आर्य समाज है ।

२. योगीराज अरविन्द- "आर्य शब्द से एक सामाजिक तथा नैतिक आदर्श का, एक मर्यादित जीवन का, उदारता, नम्रता, सज्जनता, सरलता, साहस, सौजन्य, पवित्रता, मानवता, निर्बलों की सहायता, सामाजिक कर्तव्यों का अनुष्ठान, ज्ञान-प्राप्ति की उत्कंठा आदि गुणों का बोध होता है ।" - नये युग की ओर आर्य समाज- डॉ. चन्द्रशेखर लोखंडे-पृ. १४

३. पं. गुरुदत्त विद्यार्थी- "हमारे मत में आर्य समाज से बढ़कर समाज के लिये इतनी उपयोगी तथा इसकी उन्नति में रुचि लेनेवाली अन्य कोई संस्था नहीं है ।" -- वही पुस्तक-पृ. १५

४. ब्रह्म समाज, प्रार्थना समाज, थियोसोफ़िकल सुसाइटी आदि तत्कालीन सब संगठन सामाजिक संघर्ष में स्थिर नहीं रह पाये, हाँ थोड़ा एकांगी सुधार इनसे भी हुआ पर महर्षि दयानन्द का उद्देश्य सामाजिक सर्व बुराइयों को दूर करना और परतंत्र भारतवर्ष को स्वतंत्र करना जिसके लिये उनकी भावनाओं और इस दिशा में उनके द्वारा किये कार्यों को उनकी स्थापित संस्था आर्य समाज के लोगों ने आगे बढ़ाया इनके ८० प्रतिशत सहयोगात्मक कार्य व बलिदान से ही यह परतंत्र भारत स्वतंत्र हुआ । अब स्वतंत्र भारत में बढ़ रही चुनौतिपूर्ण बुराइयों को समाप्त करने का कार्य हेतु आर्य समाज को नये युग के तकनीक को अपनाना होगा ।

५. सर डग्लस मेकमेलन- "पंजाब में जितनी समाजें हैं उनमें आर्य समाज सर्वोत्कृष्ट है ।"

६. सर हर्बर्ट रिस्ले- आर्य समाज एक निश्चित मत है जो अत्यन्त प्राचीन और महान् प्रतिष्ठित धर्म-ग्रन्थों के आधार पर स्थापित है । आर्य समाज की

शिक्षायें स्पष्ट और वीरतायुक्त हैं, उनमें उदारता का वह लंगड़ापन नहीं है जो बाह्य समाज के लिये घातक हुआ।" --पृ. १६

७. योगी अरविन्द के अनुसार आर्य समाज ही वैश्विक धर्म है। यह संकुचित धर्मनिष्ठा और साम्प्रदायिकता के बन्दनों से मुक्त होने के कारण यह यथार्थ में वैश्विक धर्म है तभी तो वैदिक मान्यता के अनुसार "विश्व को आर्य बनाना अर्थात् श्रेष्ठ बनाना अपना उद्देश्य उद्घोषित करता है। समग्र मानव जाति को एक सूत्र में बान्ध कर वैश्विक धर्म की स्थापना करता है।

८. धृतिः क्षमा दमोऽस्तेयं शौचमिन्द्रियनिग्रहः ।

धीर्विद्या सत्यमक्रोधः दशकं धर्म लक्षणम् । मनुस्मृति ।
धैर्य, क्षमा, दम (आत्मदमन/आत्मज्ञान से संयम), अस्तेय (चोरी न करना), शौच (पवित्रता), इन्द्रिय-निग्रह (इन्द्रिय-संयम), बुद्धि, ज्ञान, सत्य और अक्रोध (क्रोध न करना) ये दस लक्षण धर्म के हैं जो व्यवहार में धर्मनिरपेक्षता नहीं अपितु धर्म-अनिवार्यता का मूल है। इनके विना श्रेष्ठ जीवन/ आर्य जीवन नहीं बन सकता।

९. मूर्तिपूजा, स्तोत्रपाठ, बाह्य चिन्ह (जनेऊ, चोटी, दंड, कमंडल आदि), गया, प्रयाग, हरिद्वार आदि तीर्थगमन इत्यादि धर्म से दूर का भी सम्बन्ध नहीं रखते। ये सब धर्म के नाम पर कर्मकांडीय बाह्य व्यापार, अन्धविश्वास, आडंबर आदि को जन्म देने वाले मार्ग बन गये जो मानव समाज को सत्य धर्म और विज्ञान से भटकाता है।

१०. धर्म और विज्ञान - ये दोनों का परस्पर घनिष्ठ सम्बन्ध है। प्रेम, सद्भाव, अहिंसा, सद्विद्या, सत्य वादन आदि धर्म के गुण हैं। क्या कोई वैज्ञानिक उपरोक्त गुणों को अपने व्यवहार में लाने से इन्कार कर सकेगा? नहीं, कदापि नहीं, तो धर्म तो व्यावहारिक उत्तम गुण हैं जो विज्ञान को आगे बढ़ने में अत्यन्त सहायक है। पूर्व लिखित धर्म के दस लक्षण भी तो गुणात्मक ही हैं; पूर्णतया व्यावहारिक हैं; वैज्ञानिक हैं। इन गुणों के विना कोई वैज्ञानिक स्वस्थ व प्रगतिशील अन्वेषक नहीं हो सकेगा।

Children's Corner

The Jackal and the Drum

Once, a hungry jackal was wandering around the forest in search of food. The wind blew hard, and the jackal heard a strange noise echoing in the forest.

The jackal was scared and thought, "I must run back home before I get into trouble. What if someone is hiding behind the trees!

He was about to retreat and run when he contemplated, "Why am I running from something that I haven't seen? I must carefully find the source of the noise."

Gathering all his courage, he stepped forward. He saw the branch of a tree brushing against a small drum every time the wind blew hard. He took a sigh of relief and continued searching for food.

Moral of the Story: In order to tide through life's challenges, practice being brave.

The Foolish Sage

There was once a sage. He trusted nobody and thus kept all his money in a bag which he carried all the time. A crook observed the sage with his bag and decided to rob him.

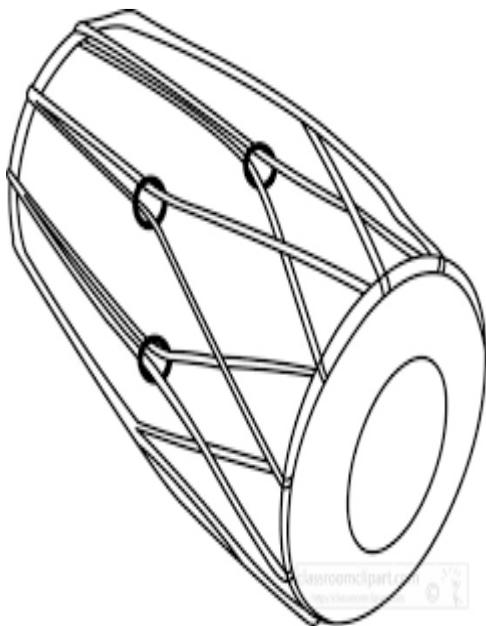
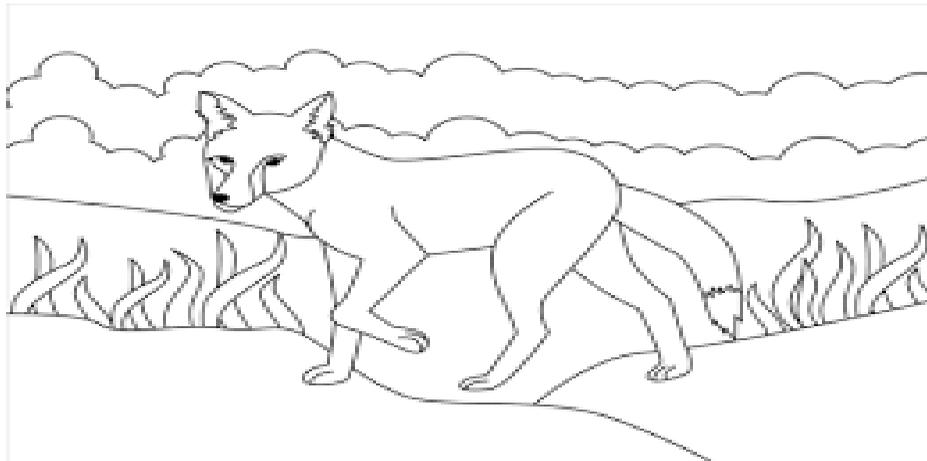
He approached the sage and said, "Guruji! Please guide me, end my misery!"

The sage accepted him as his disciple but did not trust him with the bag. However, the crook was able to gain the sage's trust with his sweet words and praise. One day, the sage said, "Guard my bag while I take my bath in the river."

The crook agreed happily. The moment the sage entered the river, the thief stole the bag and ran away. When the sage came back, he could see neither his disciple nor his bag.

The sage realised the disciple was a fraud and went home disappointed.

Moral of the Story: Do not believe the sweet words of a swindler.



Matrimonial Service

Arya Samaj (Vedic Mission) West Midlands is dedicated to its matrimonial members to provide a service that will help members find a partner for marriage within our community. We feel it is time to make a few changes to help with this process and move forward with the times.

Changes we have made in 2018:

Website: -

- A new data base on the website that will give members an option to add a **photo** if they wish and a space for members to write a **bio** about themselves and what they are looking for in a partner.
- Existing members would have received a letter with information about what we need from you to update your profile. Once you have received this letter, please fill it out and send back to us soon as possible, so we can update our **NEW** data base and you can start using the new system.

Matrimonial Service: -

- Members will now be given the **option** to directly contact each other or have the **option** for parents to contact each other.
- All **new** members will be contacted by the office staff for phone conversation during the application process.
- We are also looking into ways of making our Matrimonial events more successful.
- **Now on facebook -**
<https://www.facebook.com/aryasamajwestmidlands/>

Fee for services provided by Arya Samaj West Midlands

Please contact Acharya Dr Umeh Yadav on 0121 359 7727 for more information -

- Ordinary membership fee is £20 for 12 months & Life membership is £500 paid once.
- Renewal for ordinary members of ASWM will get reminder letter for their membership fee of £20 each year.
- Matrimonial Service - £90 for 12 months
- Hire of our hall –
 - Maharshi Dayanand Hall - £500 for 4 hours & £100 hourly.
 - Swami Shraddhanand Hall - £400 for 4 hours & £50 hourly.

Donations to Arya Samaj for Priest Service.

- Marriage Ceremony performed by our priest - £400.
- Havan performed at home by our priest –
 - Birmingham and Surrounding Areas - £51
 - 12 Miles Outside of Birmingham - £101
- Cremation & Shanti Havan performed by our priest –
 - Birmingham and Surrounding Areas - £150
 - 12 Miles Outside of Birmingham - £200
 - Shanti Havan at Arya Samaj after cremation - £100

News

Please note

Car Parking for members on Sunday Congregation can safely park their cars on Rookery Road where there is SINGLE YELLOW LINE.

Condolence:

- It is with great sadness I have to inform you that on 21st July 2021 Mrs. Sudesh Bhandari passed away peacefully at her home. She was surrounded by her family members. Mrs. Bhandari was a very active and supportive Life Member of our Arya Samaj. She regularly donated money to Arya Samaj West Midlands for various works. We are very grateful for all her help and support to our Arya Samaj over past many years. We all pray to Almighty God to rest her soul in peace and give Sadgati to the departed soul. Om Shanti. Dr. Narendra Kumar - Chairman

Condolence:

- Mrs Urmala Mehra (Santosh) and family - for the loss of her beloved husband Mr Kuldip Chand Mehra.

Mehra ji, as we used to call him, was a life member of our Arya Samaj West Midlands. He died on 17th June 2021. He was a very devoted and dedicated member of Executive Committee of our Arya Samaj. He took full charge of kitchen and storeroom. Mehra ji made sure that members and guests who attended Sunday congregations and big events held at our Arya Samaj were served Rishi Langar appropriately and adequately. Due to his poor health in last few years, he was not able to attend Arya Samaj. We never managed to fulfil his vacancy. We pray to Almighty God to give Sadgati to his soul and strength to his family to cope with his loss. OM Shanti. Dr. Narendra Kumar, Chairman.

Sponsors (Yajman):

- Mr Amitbhai Jobanputra and family - Havan on 18th July 2021 for the 1st death anniversary of his beloved mother Mrs Madhuriben Satyavrat Jobanputra. We Pray to Almighty God for peace of the departed soul.

Havan:

- Mrs Seema Bhandari and family – Funeral Havan on 3rd July for her beloved father Mr Kuldip Chand Mehra

Donations to Arya Samaj West Midland through the Priest-Services:

- Mrs Seema Bhandari £150

Donations:

- Mrs Seema Bhandari £150
- Mr Amitbhai Jobanputra £100
- Mr Amitbhai Jobanputra (repainting for Yajna Shala) £101
- Mrs Rama Joshi (repainting for Yajna Shala) £60
- Dr Gautam Rajkhowa (repainting for Yajna Shala) £51
- Mrs Veena Sahgel (repainting for Yajna Shala) £51
- Dr PD Gupta £21
- Mr Shekhar Alhuwalia (repainting for Yajna Shala) £21
- Mr Vinod Gulati (repainting for Yajna Shala) £20
- Mr Gopal Takar (repainting for Yajna Shala) £20
- Anonymous – Paint for Yajna Shala

Thank you for all your donations we are very grateful!

Donation can be made to "Arya Samaj (Vedic Mission) West Midlands"

**By cheque - Payable to 'Arya Samaj West Midlands' and send back to us at 321 Rookery Road, Handsworth, Birmingham, B21 9PR
or**

**Bank Transfer – The Co-operative Bank
Name of account – Arya Samaj (Vedic Mission) West Midlands
Account number – 65839135 Sort Code – 08.92.99**

Your help is highly appreciated.

EMERGENCY FUNDING FOR TOWER

Name	Amount
Dr Narendra & Mrs Shama Kumar	£2000
Mr Joginder Pal and Mrs Santosh Sethi	£1100
Dr Umesh Kathuria & Dr Subash Kathuria	£1001
Dr & Mrs Shail Agarwal	£1000
Mrs S Bhandari	£1000
Mr Ved Parkash Rawal	£1000
Dr Vijay and Mrs Archana Bathla	£1000
Dr Narendra Patel	£501
Mrs Rama Joshi	£500
Dr Anil and Mrs Urvind Kohli	£1000
Mr Swaraj and Vijay Kumar	£301
Anonymous	£201
Dr Satya Vrat Sharma	£200
Mr Vinod Gulati	£200
Mrs Usha Khosla	£151
Mrs Suraksh Soni	£125
Dr Smita Mehra	£101
Dr Chetan Varma	£101
Mr Krishan Khurana	£101
Ms Anita Rastogi	£101
Mr Raj Joye	£101
Mr Ashok Panday	£101
Mr Parimal Somani	£101
Mrs Nirmal Prinja	£100
Mr Ashok & Mrs Sunita Bakshi	£100

Members who pay donations by standing order

Name	Amount	Payment
Dr Saroj Adlakha	£1000	One off
Mrs Kanti Bajaj and Family	£250	Yearly
Mr Surinder Julka	£101	One off
Dr Narendra & Mrs Shama Kumar	£81	Yearly
Mr Pramon Puttyah	£50	One off
Mr Ved Prakash Rawal	£50	One off
Dr Satyavrat Sharma	£40	One off
Dr P.D. Gupta	£51	Monthly
Dr Chetan Varma	£30	Monthly
Dr & Mrs Kiran Selvaratnam	£25	Monthly
Dr Narendra & Mrs Shama Kumar	£20	Monthly
Mr Varinder Bahal	£15	Monthly
Mrs Nirmal Prinja	£15	Monthly
Dr Umesh Kathuria & Dr Subash Kathuria	£15	Monthly
Miss Anurag Agarwal	£12	Monthly
Mr Madan Mohan Sharma	£10	Monthly
Mr Ravinder Renukunta	£10	Monthly
Mrs Sushma Grover	£10	Monthly
Dr Ved Budhraj	£10	Monthly
Mr Medharthee Rathore Arya	£10	Monthly
Dr M D Agarwal	£10	Monthly
Mr Anand Vrat & Mrs Renuka Chandan	£10	Monthly
Mr Rajive Bali	£10	Monthly
Mr P Puttyah	£10	Monthly
Mr Joginder Pal Sethi	£10	Monthly
Mr Ram Sarup Kohli	£10	Monthly
Mr Krishan Chand Talwar	£10	Monthly
Mr Swaraj Kumar & Mrs Vijay Luxmi	£8.50	Monthly
Mr Vipul Mistry	£5.25	Monthly
Mr Amit Khanna	£5.00	Monthly

Weekly services Zoom details

Please share with family & friends

Day Centre

Start date to be confirmed.

Wednesday Sanskrit Learning

Time: 08:00pm London

Every week from Wednesday 7th July 2021, until December 29th 2021. New ID will be sent out in January 2022

Join Zoom Meeting

<https://zoom.us/j/93170438535?pwd=K2hKYjZLK213TjA1SW5XVWI0UE5aQT09>

Meeting ID: 931 7043 8535

Passcode: Vedic1

Thursday Yog Class – Starting 2nd September 2021

Time: 07:00pm London

Every week from Thursday 1st July 2021, until December 30th, 2021. New ID will be sent out in January 2022

Join Zoom Meeting

<https://zoom.us/j/94957463639?pwd=NWlvZ1ZPem9VUU10TVYxcEQ5M01RZz09>

Meeting ID: 949 5746 3639

Passcode: Vedic1

Sunday Havan and Satsang

Time: 11:00am London

Every week from Sunday 4th July 2021, until December 26th, 2021. New ID will be sent out in January 2022

Join Zoom Meeting

<https://zoom.us/j/97053328835?pwd=NHpmWFNwSzFIUXJiUms4dU5SNIMwUT09>

Meeting ID: 970 5332 8835

Passcode: Vedic1

If you would like the zoom links sent to your mobile or email please email us on enquiries@arya-samaj.org. We will need your email address or mobile number and we can add you to the list.

Every effort has been taken that information given is correct and complete. But if any mistake is spotted, please inform the office.

0121 359 7727

Member or non member wishing to be sponsor Yajman in the Sunday congregation at Arya Samaj. Please call 0121 359 7727

If you are not having any symptom of Covid-19, we request you to start attending Sunday Congregation, Yog Classes & other events we will hold this year at Arya Samaj Bhavan. But for the benefit of those members who can not come to Bhavan we will continue providing our services on Zoom.



75th Independence Day of Bharat **Celebrations**

PLEASE JOIN US

At

Arya Samaj West Midlands Bhavan

On

Sunday 15th August 2021

11am – Havan

12pm – Flag Hoisting by Chief Guest

**Dr Shashank Vikram, Consul General of Bharat,
Birmingham.**

Followed by Cultural Programme.

1.30pm - Rishi Langer.

Join Zoom Meeting

<https://zoom.us/j/97053328835?pwd=NHpmWFNwSzFIUXJiUms4dU5SNIMwUT09>

Meeting ID: 970 5332 8835

Passcode: Vedic1

After a very difficult passed 16 months or so Arya Samaj West Midlands will be celebrating its 1st public event on 15th August 2021 in our Arya Samaj Bhavan.

We look forward to seeing you all.



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